

**The Arc Pikes Peak Region**  
**AWARD NOMINATION FORM**  
**2018 Annual Dinner & Awards Celebration**  
*Join the Dance*  
**May 19, 2018—Hotel Eleganté**

*Thank you for your interest in nominating our community members for an award at The Arc's annual dinner. We take great pride in our ability to recognize the outstanding people and work being done in our community. We ask that only **thoroughly** completed forms be submitted, as the review committee may not be familiar with the nominee. We will only review original nomination forms, so please do not submit multiple copies of the same nomination form. Please use a separate form for each person/program being nominated. Copy this form for additional nominations. **Nomination forms are due to The Arc by 5:00 p.m., Wednesday, March 7, 2018.** Please submit forms early so we can get any questions answered prior to the review meeting.*

**Category (Please check one)**

*The Arc and the review committee reserve the right to re-categorize nominations.*

- |   |   |
|---|---|
| <input type="checkbox"/> Achiever of the Year<br><i>(individual with I/DD )</i>                                   | <input type="checkbox"/> Public School Personnel<br><i>(teachers, para professionals, etc.)</i>   |
| <input type="checkbox"/> Support Services<br><i>(administrative, benefits, bus driver, etc.)</i>                  | <input type="checkbox"/> Professional of the Year<br><i>(nurse, attorney, therapist, etc.)</i>    |
| <input type="checkbox"/> Parent/Family Advocate   | <input type="checkbox"/> Outstanding Program<br><i>(agencies, programs within agencies, etc.)</i> |
| <input type="checkbox"/> Residential Service Provider<br><i>(direct care staff, managers, etc.)</i>               | <input type="checkbox"/> Host Home Provider   |
| <input type="checkbox"/> Vocational/Day Service Provider<br><i>(job coach, direct care staff, managers, etc.)</i> | <input type="checkbox"/> SLS/CES Service Provider<br><i>(direct care staff, managers, etc.)</i>   |
| <input type="checkbox"/> Special Recognition<br><i>(community members, programs, services, etc.)</i>              | <input type="checkbox"/> Resource Coordination<br><i>(case management)</i>                        |
| <input type="checkbox"/> Employer of The Year<br><i>(business employing people with I/DD)</i>                     | <input type="checkbox"/> Other: _____<br><i>(not sure which category...)</i>                      |

Who are you nominating for the selected category? (Person, business, program, etc.)

How can we contact this nominee?

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Agency & Phone #: \_\_\_\_\_

*\*Continue on next page.*



Tell us why we should select this nominee: (Please be detailed and give specific information about what was accomplished by the person or program this past year, how does the program benefit people with I/DD, what makes the nomination unique, how has the person gone above and beyond, etc.; attach additional pages if needed): \_\_\_\_\_

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Nomination completed by: \_\_\_\_\_  
How can we contact you?  
Phone #: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
Agency & Phone #: \_\_\_\_\_  
Can we tell the nominee you made the nomination? \_\_\_\_\_

**Please return nomination forms by Wednesday, March 7, 2018, at 5:00 p.m. to:**

**The Arc Pikes Peak Region  
12 North Meade Avenue  
Colorado Springs, CO 80909  
Or fax to: 719-471-4828  
Or email: [info@thearcppr.org](mailto:info@thearcppr.org)  
Or online: [www.thearcppr.org](http://www.thearcppr.org)**

*Nomination forms will not be accepted after March 7<sup>th</sup>, 2018.*

